

Globalization and Identity

Intitulé du cours / *Course title*

Discipline <i>Academic field</i>	Sociology / Political Science / Philosophy
Enseignant <i>Teacher</i>	Raphaël LIOGIER
Contact <i>E-mail address</i>	Raphael.liogier1@gmail.com
Niveau de formation <i>Academic level</i>	3rd / 4th year
Volume horaire <i>Hours</i>	20 hours
Langue <i>Language</i>	English

Description du cours / *Course outline*

This course constitutes a philosophical, anthropological and political reflection on the interactions between the evolution of human identities and the process of globalization. It will therefore first clarify the multiple meanings of identity and the multiple meanings of globalization. After having defined precisely what human identity is, what globalization is, we will distinguish between identity in the traditional sense and in the modern sense. After having reviewed the different historical evolutions of the interactions between identities and globalization, the complex relationships between identities and belief systems (religious beliefs in particular), we will work on the effects of identities without territories, in particular in relation to new forms of global violence such as terrorism 2.0.

Objectifs pédagogiques du cours / *Course objectives*

The main objective of the course is to show that classical theories of identity cannot adequately account for the evolution of global identities, i.e. the constant and complex interactions between territorialized identities and identities without territories. We are in fact also witnessing the end of classical geopolitics, since it is based on entirely territorialized logics.

Compétences acquises / *Learning outcomes*

Students who have completed this course will have knowledge of the different meanings of identity, globalization, and the relationship between modernity and identity mutations. They will also be able to critically analyze new forms of violence such as jihadism 2.0, or new forms of global socialities that pass through social networks and their effects on the behavior and feelings of belonging of communities and individuals.

Plan de cours par séance / *Course content for each session*

- 1 -What is globalization objectively?
- 2 - What is globalization subjectively?
- 3 - What is identity? The desire to be (anthropological approaches). The three layers of desire: the desire to survive, the desire to live, the desire to be
- 4 - The traditional construction of identity: the exclusion of the other
- 5 - Modernity and Identity : Universalism, Relativism, Differentialism
- 6 - Colonizations and Identities : the emergence of the global complex
- 7 - Genesis and structure of Individual-Globalism : the global dominant culture
- 8 - Identities in the global world and belief systems (Spiritualism, fundamentalism, charisma)
- 9 - Identities and territories. Identities without territories (territory-less identities with the development of social networks)
- 10 - Territory-less identities and new forms of global violence (Jihadism, 2.0)

Références bibliographiques / *Bibliography*

- d'Iribarne, P. (Dir.), Cultures et mondialisation, Paris, Seuil, 1998/2002
- Liogier, R., La guerre des civilisations n'aura pas lieu. Coexistence et violence au XXIème siècle, Paris, CNRS Éditions, 2016 (Nouvelle édition, poche / biblis, 2018)
- Liogier, R., Souci de soi, conscience du monde, Paris, Armand Colin, 2012
- Liogier, R., Descente au cœur du mâle, Paris, LLL, 2018
- Liogier, R., Le complexe de Suez. Le vrai déclin français (et du continent européen), Documents, Bordeaux, Le Bord de l'eau, 2015.
- Liogier, R., Ce populisme qui vient, Paris, Textuel, 2013
- Liogier, R., Le mythe de l'islamisation. Essai sur une obsession collective, Paris, Seuil, 2012 (réédition en 2016 avec une postface originale en Point / Seuil)
- Liogier, R., « La place de l'émotion dans l'adhérence entrepreneuriale », L'entreprise et le sacré. Regards transdisciplinaires, (Dir. R. Delaye, P.Lardelier) Paris, Hermes-Science, 2012.
- Liogier, R., Une Laïcité « légitime ». La France et ses religions d'Etat, Paris, Entrelacs, 2006.

Mini CV de l'enseignant / *Mini CV of the teacher*

Sociologist and philosopher. University professor at Sciences Po Aix. Has been a visiting professor at several foreign universities, including recently a researcher at Columbia University in New York (CES: Council for European Studies), in Canada, Italy, Belgium, Australia and India. His work focuses on the boundaries, definitions and limits between beliefs (especially religious) and knowledge (especially scientific); on the mutations of human identity in the 21st century; on the construction and evolution of individual and collective identities in the globalization process. He has published about a hundred scientific articles and twenty books, both personal and in collaboration.

