

## SYLLABUS DE COURS

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|---|--|---|---|
| <b>Intitulé du cours :</b>              | <b>Islam and Globalization</b>   |   |   |
| <b>Nom de l'enseignant :</b>            | <b>LE HOUEROU</b>  | <b>Prénom de l'enseignant :</b>         | <b>Fabienne</b>                         |
| <b>Périodicité :</b>                    | Annuel <input type="checkbox"/>  | Semestriel (1) <input type="checkbox"/> | Semestriel (2) <input type="checkbox"/> |
| <b>Niveau d'enseignement concerné :</b> | 1 <sup>ère</sup> année <input type="checkbox"/> 2 <sup>ème</sup> année <input type="checkbox"/> 4 <sup>ème</sup> année Master 1 <input type="checkbox"/><br>5 <sup>ème</sup> année Master 2 <input type="checkbox"/> Cours spécifique étudiants internationaux <input type="checkbox"/><br>Conférence de Méthode <input type="checkbox"/> Cours Magistral <input type="checkbox"/> |   |   |

**Objectifs pédagogiques du cours :**  
 This course is an introduction to Islam in connection with the complexities of globalization. The first part of the course will insist on the main important principles or fundamentals of Islam religion: the Holy Quran and the prophet, the shari'a law, the two Jihads, the five pillar of Islam, the most important juridical schools. In the second part of the course we will define the different interpretation of globalization and then analyze in chronological order the different ages of globalization of Islam.

**Contenu / descriptif du cours :**  
 The first age of globalization starting with the spread of Islam and the Arab conquest (750 C.E) through a large network of trade routes stretching from southern Africa to China and from the South-East Asian archipelago into the mountains and valleys of central Asia. The agents for spreading Islam are the scholars and the Holy men adept at "Islamizing" local cults. Thus showing the remarkable flexibility of Islam during the first age or "childhood" of Islam. The second age of globalization is corresponding to the western warfare in the age of crusades from 1000-1300. It is a globalization through violence, invasion and conflict and the beginning of a manichaean image of the "oriental space". We will study the third age of globalization through the rise of the Ottoman Empire. From 18th century to the 20th century we will explore the fourth age of globalization when most of the Muslim world will come under direct or indirect control of Europe's supremacy. The colonial experience is a fundamental historical period. The idea (in the West) that Islam is inherently violent is the result of that recent colonial history. In conclusion we will examine the fifth age of globalization during the postcolonial period from 1960 to the present. The last lesson will analyze the Arab springs in 2011 (Tunisia, Egypt, Libya) on a historical and global perspective with the coming of the digital age.

**Indications bibliographiques :**  
 Arkoun Mohammed, La pensée arabe, 6<sup>ème</sup> édition, Paris, PUF, 2003, 127 p.  
 Berque Jacques, Relire le Coran, Albin Michel, Paris, 1993.  
 Chebel, Malek, l'Islam expliqué, Perrin, Paris, 2007, 257 p.  
 Collignon Bernard, Le petit livre des grandes fêtes religieuses, Laestrene, 2006, 154p.  
 Delcambre Anne-Marie, l'Islam, 4<sup>ème</sup> édition, La Découverte, Paris, 122p.  
 Godin Asmaa, Les Sciences du Coran, Al Qalam, 1992, 319 p.  
 Dupret B., 1995, "La sharia comme référent législatif - du droit positif à l'anthropologie du droit", *Revue interdisciplinaire d'études juridiques*, 34, pp. 99-155.  
 Lippman Thomas, Understanding Islam : An Introduction to the Muslim World, New American Library, New York, 1982, 196 p.  
 Montgomery Watt, Muhammad: Prophet and Statesman, Oxford University Press, New York, London, 1961, 246p.  
 Rodinson Maxime, Mahomet, Seuil, Paris, 1994.  
 Dictionnaire Encyclopédique du Coran.  
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 Bastian J.-P., Champion Fr., Rousselet C., Dir., 2001, *La globalisation du religieux*, Paris, L'Harmattan.  
 Byrnes T. A., Katzenstein, P. J., Dir., 2006, *Religion in an Expanding Europe*, Cambridge, Cambridge University Press.  
 Claude Cahen, Orient et Occident au temps des croisades, 302 pages (1983) (restitue les croisades dans le contexte d'une histoire méditerranéenne), éditions Aubier Montaigne (24 septembre 1992). (ISBN 2700720164 et 978-2700720167) L'Islam, des origines au début de l'Empire ottoman, poche, 413 pages (réédition mise à jour), éditions Hachette Littérature (17 septembre 1997). (ISBN 2012788521 et 978-2012788527) ROy O., 2002, *L'Islam mondialisé*, Paris, Seuil.