

## SYLLABUS DE COURS

Intitulé du cours : **Contemporary political trends**

Nom de l'enseignant : **KACENELENOGEN** Prénom : **Edwige**

Périodicité : Annuel  Semestriel (1)  Semestriel (2)

Niveau d'enseignement concerné :

1<sup>ère</sup> année  2<sup>ème</sup> année  4<sup>ème</sup> année Master 1

5<sup>ème</sup> année Master 2  Cours spécifique étudiants internationaux

Conférence de Méthode  Cours Magistral

### Objectifs pédagogiques du cours :

This course has two ambitions. The first is to provide a reasonably comprehensive overview of the most important trends in contemporary political theory: students will be offered an introductory survey - and critical appraisal - of today's most prominent and influential trends in political science, from the liberal/communitarian debate to the new citizenship theories, not forgetting neomarxism, libertarianism, feminism or multiculturalism. The second goal of the course is to examine the different interconnections between these various theories. On the whole, the course will aim at questioning the notion of progress in political science.

### Contenu / descriptif du cours :

1: Introduction; 2: Utilitarianism; 3: Liberal equality  
4: Communitarianism; 5: Libertarianism; 6: Marxism  
7: Citizenship theory; 8: Multiculturalism; 9: Feminism  
10: Conclusion.

### Indications bibliographiques :

- John Rawls, 'Justice as Fairness', *Philosophical Review* 67 (1958): 164-94
- Ronald Dworkin, *Taking Rights Seriously*, London: Duckworth, 1977, p. 184-205
- Michael J. Sandel, 'The Procedural Republic and the unencumbered self', *Political Theory* 12 (1984): 81-96.
- Michael Walzer, 'Complex Equality' in *Spheres of Justice: A Defense of Pluralism and Equality*, Oxford: Martin Robertson, 1983, p. 3-30.
- Robert Nozick, 'Distributive Justice' in *Anarchy, State and Utopia*, Oxford, Blackwell, 1974, p. 149-82, 213-31
- Richard J. Arneson, 'Egalitarianism and the undeserving poor', *Journal of Political Philosophy* 5, December 1997: 327-50.
- Iris Marion Young, 'Polity and Group difference: a critique of the ideal of universal citizenship', *Ethics* 99 (1989): 250-74.
- Susan Moller Okin, 'Mistresses of their own destiny': Group rights, Gender and realistic rights of exit', *Ethics* 112