

**PLAN DE COURS  
ACADEMIC SYLLABUS**

<b>DISCIPLINE</b>	<b>Sociology, history, islamic studies</b>			
<b>Titre du cours Course title</b>	<b>Islam and globalization</b>			
	Langue Language	Heures Hours	ECTS	Année du Diplôme
	<b>English</b>	<b>20h</b>	<b>4</b>	<b>2A</b>
<b>Nom de l'enseignant/ Name of the lecturer</b>	<b>Alix Philippon</b>			
<b>Fonction / Employeur Position / Employee</b>	Assistant Professor at Sciences Po Aix			
<b>Contact :</b>	alix.philippon@sciencespo-aix.fr			
<b>Objectifs du cours / Course objectives</b>	Introduce students to the history and the sociology of Islam, demonstrate that Islam is a "discursive tradition" (Talal Asad) that is not monolithic and has adapted to local contexts throughout history			
<b>Compétences acquises/ Learning outcomes</b>	The ability to better decipher the ongoing debates on Islam thanks to the acquisition of knowledge on the main notions and doctrines of Islam, its different branches and interpretations, its globalization and latest developments in the West.			

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Contenu du cours par session/ Course content per session	Nombre d'heures/ Number of hours
<p><u>(Session 1 and 2) Introduction</u>  I/Regional distribution of Muslims in the world today  II/Glocalization, hybridity and identity alternatives  III/Illustrations of alternative Muslim identities : the taqwacores</p>	4H
<p><u>(Session 3 and 4) First Part : The world of Islam</u>  I/Basic concepts and practices  II/The Quran  III/ The Prophet Muhammad  IV/The Muslim conquests and the (first) globalization of Islam  V/Between a world religion and local adaptations : the example of the spread of Islam in South Asia</p>	4H
<p><u>(Session 5,6,7) Second Part : Muslims in the West</u>  I/The settlement of Muslim minorities in the West  II/Learning how to live as a minority : the transformation of religiosity and the reformulation of Islam in the West  III/Western Muslims, 9/11 and Islamophobia</p>	6H
<p><u>(Session 8,9 and 10) Third part : Focus on Sufism in the West</u></p>	6H

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I/A brief history of Sufism in Europe  
II/The typology and evolutions of Sufi orders in the West  
III/Western converts to Sufism

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**Méthodes d'évaluation** *Sur quoi sera basée la note finale?* / **Method of assessment** *What will the final grade be based on?*

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Type d'évaluation/ Type of evaluation	Durée/ Duration
written exam	1 hour

**Bibliographie - Auteur, titre, année, éditeur/ Bibliography - Author, title, year, publisher**

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Jocelyne Césari, *L'islam à l'épreuve de l'Occident*, La Découverte, 2005  
Carl Ernst, *Following Muhammad, Rethinking Islam in the contemporary world*, University of North Carolina Press, 2005.  
Carl Ernst, *Sufism*, Shambala Press, 2000  
Christophe Jaffrelot et Laurence Louër (eds), *Pan-Islamic connections*, Hurst 2017  
Catharina Raudvere, *Islam, an introduction*, IB Tauris, 2015  
Olivier Roy, *L'islam mondialisé*, Seuil, 2003

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**Mini CV de l'enseignant/ Mini CV of the lecturer**

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**INSTITUT D'ÉTUDES POLITIQUES D'AIX-EN-PROVENCE**

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**PHOTO (non obligatoire)**

Alix Philippon holds a PhD in political science and is currently assistant Professor in sociology at Sciences Po Aix. Her research has mainly focused on the political dimensions of Sufism in Pakistan.

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