

PLAN DE COURS
ACADEMIC SYLLABUS

DISCIPLINE	Sociology of religion			
Titre du cours Course title	Individualism, globalization and new spiritualities			
	Langue Language	Heures Hours	ECTS	Année du Diplôme
	English	10	4	4A
Nom de l'enseignant/ Name of the lecturer	Alix philippon			
Fonction / Employeur Position / Employee	Assistant Professor at Sciences Po Aix			
Contact :	alix_philippon@hotmail.com			
Objectifs du cours / Course objectives	The main objective of this course is for students to get familiar with New Religious Movements, especially those inspired by eastern traditions, and the New Age movement (that is based on the fulfilment of the individual). They will explore the way Eastern religious traditions (Sufism, Hinduism, Buddhism etc.) have been appropriated and transformed in the West.			
Compétences acquises/ Learning outcomes	Students will master key sociological notions such as bricolage and will better decipher the complex processes of religious globalization.			

Contenu du cours par session/ Course content per session	Nombre d'heures/ Number of hours
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Introduction : secularization, New religious movements and religious globalization	2H
New Age Sufism as a case study of the westernization of an Eastern religious tradition, including comparisons with other traditions and the study of key sociological concepts	6H
Conclusion on how New Age is penetrating the religious field of countries from the South	2H

Bibliographie - Auteur, titre, année, éditeur/ Bibliography - Author, title, year, publisher

Véronique Altglas, from Yoga to Kabbalah. Religious exoticism and the logics of bricolage, 2014, Oxford University press.

_ « Exotisme religieux et bricolage », *Archives de sciences sociales des religions*, 167 | 2014, 315-332.

["Unrecognized charisma? A study and comparison of four charismatic leaders: Charles Taze Russell, Joseph Smith, L Ron Hubbard, Swami Prabhupada"](#) by George D. Chrysidis (University of Wolverhampton). A paper presented at The 2001 CESNUR Conference in London

Paul heelas, *The New Age Movement*, Oxford: Blackwell, 1996

Alix Philippon « De l'occidentalisation du soufisme à la réislamisation du New Age ? Sufi Order International et la globalisation du religieux », *Revue des mondes musulmans et de la Méditerranée* [En ligne], 135 | juillet 2014, mis en ligne le 01 septembre 2014, consulté le 21 février 2019. URL : <http://journals.openedition.org/remmm/8487>

Catherine Wessinger, « Charismatic leaders in new religions », *The Cambridge Companion to NRM*, Cambridge Univ. Press, p.80-96

Mini CV de l'enseignant/ Mini CV of the lecturer

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PHOTO (non obligatoire)

Alix Philippon is assistant professor in sociology. She is a specialist of Sufism in Pakistan where she has lived many years in the course of her research. Her interests revolves around religion and politics, religion and globalization, spirituality and authority.

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INSTITUT D'ÉTUDES POLITIQUES D'AIX-EN-PROVENCE

25, rue Gaston de Saporta - 13625 Aix-en-Provence Cedex 1 - Tél. : 04 42 17 01 60 - Fax : 04 42 96 36 99 -
www.sciencespo-aix.fr